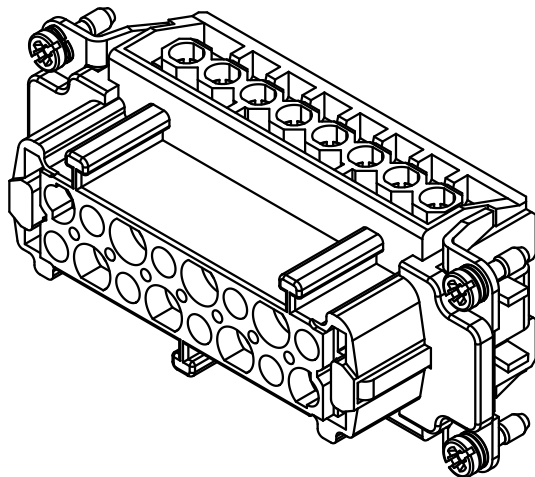
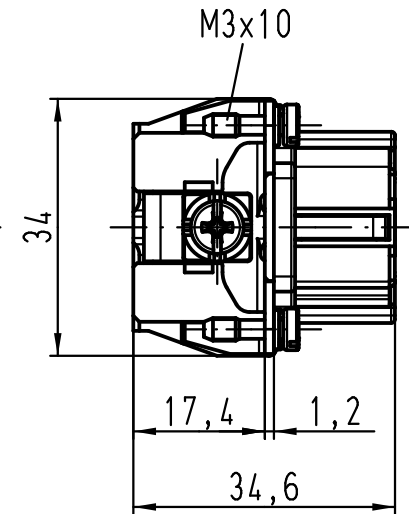
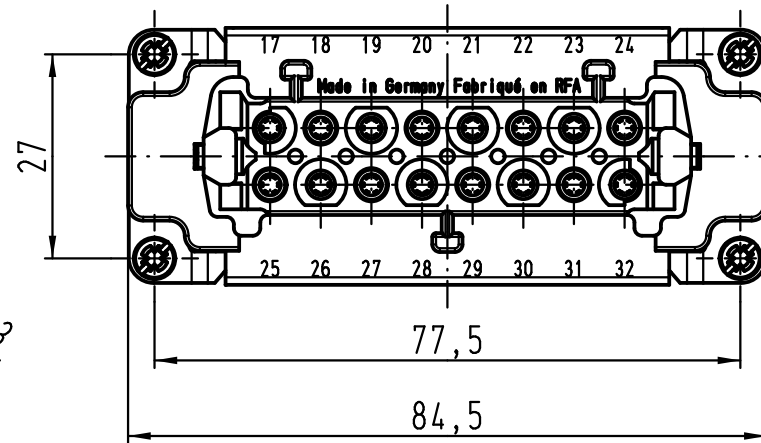
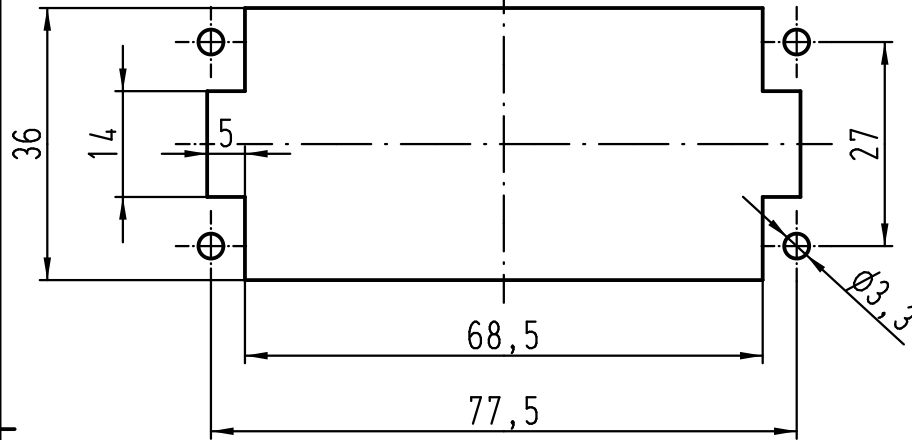


Montageausschnitt  
panel cut out



|                                                                                     |      |      |                                                     |          |      |                          |                                                                                       |                                    |  |                                            |  |                  |
|-------------------------------------------------------------------------------------|------|------|-----------------------------------------------------|----------|------|--------------------------|---------------------------------------------------------------------------------------|------------------------------------|--|--------------------------------------------|--|------------------|
|  |      |      | All Dimensions in mm<br>Original Size DIN A 4       |          |      |                          | Techn. Character.                                                                     |                                    |  | Nicht tolerierte Maße/Free size tolerances |  |                  |
|                                                                                     |      |      |                                                     | Dat.     | Name | Maßstab/Scale<br><br>1:1 | Han 16E-F-s<br>Buchseneinsatz (17-32)<br>female insert                                |                                    |  |                                            |  |                  |
|                                                                                     |      |      | Detail.                                             | 02.09.11 | Spr  |                          |                                                                                       |                                    |  |                                            |  |                  |
|                                                                                     |      |      | Insp.                                               |          | Tie  |                          |                                                                                       |                                    |  |                                            |  |                  |
|                                                                                     |      |      | Stand.                                              |          |      |                          |                                                                                       |                                    |  |                                            |  |                  |
|                                                                                     |      |      | HARTING Electric GmbH & Co. KG<br>D-32339 Espelkamp |          |      |                          |  | TB 09 33 016 2711                  |  |                                            |  | Blatt/ page<br>/ |
| A                                                                                   |      |      |                                                     |          |      |                          |                                                                                       |                                    |  |                                            |  |                  |
| Mod.                                                                                | Dat. | Name |                                                     |          |      |                          |                                                                                       | Sub. TB 09 33 016 2711 v. 03.09.99 |  |                                            |  |                  |