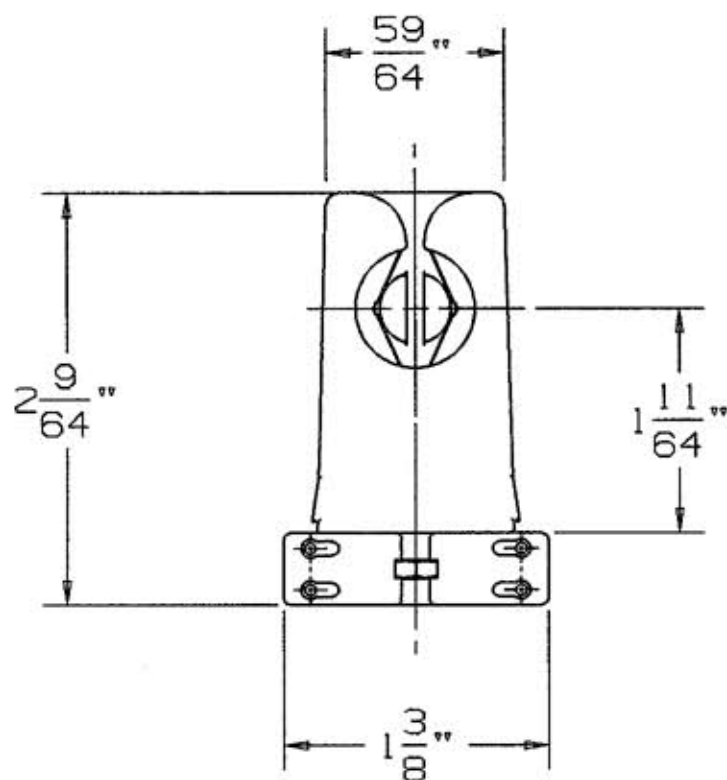
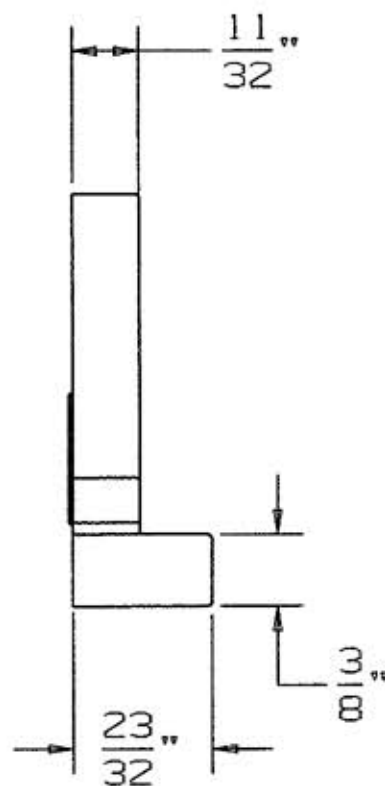
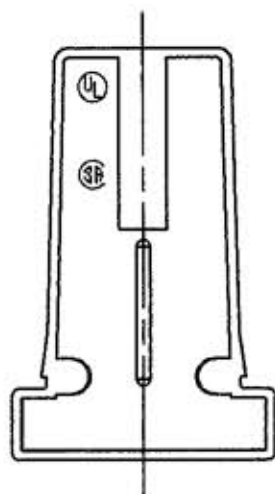


M-3716 1



| CAT. No. | BODY COLOR |
|----------|------------|
| 2937     | WHITE      |
| HBL 2937 | WHITE      |

LIST OF PARTS

| DESCRIPTION    | MATERIAL | FINISH    |
|----------------|----------|-----------|
| BODY           | UREA     |           |
| CONTACTS       | CU ALLOY |           |
| MOUNTING NUT   | STEEL    | ZN PLATED |
| BACK COVER     | FIBER    |           |
| COVER RETAINER | STEEL    |           |
|                |          |           |
|                |          |           |
|                |          |           |
|                |          |           |
|                |          |           |
|                |          |           |
|                |          |           |
|                |          |           |

DIMENSION SHEET FOR CAT. NO. 2937, HBL2937

REPAIRABLE ☐

NON-REPAIRABLE ☐

B

M-3716

1

| 1   | REDRAWN ON CAD WITH PARA-METRIC MODEL. UPDATED VIEWS TO REFLECT CURRENT CONFIGURATION; UPDATED PART LIST; REMOVED CAT. #2936 & ADDED HBL2937. SEE RECORD PRINT PER DCN #5732. JMN | PJB | 3/16/98 |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|
| SYM | REVISIONS                                                                                                                                                                         | APP | DATE    |

THE DESIGN AND DIMENSIONS OF THE PRODUCT SHOWN ON THIS DRAWING ARE SUBJECT TO CHANGE WITHOUT NOTICE

TITLE  
FLOURESCENT  
LAMPHOLDER

|                                       |                                                                 |              |
|---------------------------------------|-----------------------------------------------------------------|--------------|
| TOLERANCES UNLESS OTHERWISE SPECIFIED | WIRING DEVICE-KELLEMS<br>HUBBELL INCORPORATED<br>BRIDGEPORT, CT |              |
| FRACTIONS ± 1/64                      | DR. BY SCL                                                      | APP. BY      |
| DECIMALS ± .005                       | TR. BY JMN                                                      | SCALE FULL   |
| ANGLES ± 2°                           | CHK'D BY JCH                                                    | DATE 3/16/98 |